

Things That YHWH Hates

When the Scroll Is Trampled and the Covenant Broken



Fallen

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For the Awakening Remnant

Walking the Ancient Path of Torah Obedience

Calling out Deception – Calling out Truth

These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, A heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren. (Pro. 6:16-19)

As Roots Nourish the Tree ~ So Torah Nourishes the Soul

Things That YHWH Hates

When the Torah is Trampled

- and the Covenant is Broken

Introduction:

The world today treats morality like putty, reshaping right and wrong according to convenience. But YHWH has never been moved by shifting cultures or popular vote. He is the same — yesterday, today, and forever. His Word, His Torah, is not a list of suggestions, but the holy measure by which mankind is weighed. And He has made known the things He despises — not vaguely, not symbolically, but clearly, precisely, and with sobering finality.

This is not a list from ancient times. It is a mirror held up to this generation. The scroll has been opened, and the verdict stands: There are things that YHWH still hates today. He has not changed His mind.

Will you walk the Ancient Path of obedience? Or tread upon the scroll with stained feet and a calloused heart?

Idolatry

Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me. (Ex. 20:3-5)

Worshiping other gods

Ye shall not go after other gods, of the gods of the people which are round about you; (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. (Deut. 6:14-15)

Making and worshiping idols

Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God. (Lev. 19:4)

Blasphemy

And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. (Lev. 24:16)

Profaning the Sabbath

Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. (Ex. 31:14)

Dishonoring parents

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (Ex. 20:12)

Murder

Thou shalt not murder. (Ex. 20:13)

Adultery

Thou shalt not commit adultery. (Ex. 20:14)

Stealing

Thou shalt not steal. (Ex. 20:15)

Bearing false witness

Thou shalt not bear false witness against thy neighbour.

(Ex. 20:16)

Coveting

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (Ex. 20:17)

Oppressing the poor

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor. (Pro. 14:31)

Injustice

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD. (Pro. 17:15)

Lying

These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, A heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren. (Pro. 6:16-19)

A Froward Mouth

*The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the **froward**¹ mouth, do I hate. (Pro. 8:13)*

Pride

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. (Pro. 8:13)

¹ A froward mouth” = a mouth that twists, distorts, or turns truth upside down.

Deceit

Lying lips are abomination to the LORD: but they that deal truly are his delight. (Pro. 12:22)

Violence

The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth. (Ps. 11:5)

Shedding innocent blood

A proud look, a lying tongue, and hands that shed innocent blood. (Pro. 6:17)

Wicked schemes

A heart that deviseth wicked imaginations, feet that be swift in running to mischief. (Pro. 6:18)

False testimony

A false witness that speaketh lies, and he that soweth discord among brethren. (Pro. 6:19)

Sowing discord among brethren

A false witness that speaketh lies, and he that soweth discord among brethren. (Pro. 6:19)

Haughty eyes

A proud look, a lying tongue, and hands that shed innocent blood. (Pro. 6:17)

A lying tongue

*A proud look, a lying tongue, and hands that shed innocent blood.
(Pro. 6:17)*

Hands that shed innocent blood

*A proud look, a lying tongue, and hands that shed innocent blood.
(Pro. 6:17)*

A heart that devises wicked plans

*A heart that deviseth wicked imaginations, feet that be swift in
running to mischief. (Pro. 6:18)*

Feet that are quick to rush into evil

*A heart that deviseth wicked imaginations, feet that be swift in
running to mischief. (Pro. 6:18)*

A false witness who pours out lies

*A false witness that speaketh lies, and he that soweth discord
among brethren. (Pro. 6:19)*

A person who stirs up conflict in the community

*A false witness that speaketh lies, and he that soweth discord
among brethren. (Pro. 6:19)*

Dishonest scales

*A false balance is abomination to the LORD: but a just weight is
his delight. (Pro. 11:1)*

Perverting justice

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. (Deut. 16:19)

Taking bribes

And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. (Ex. 23:8)

Oppressing the foreigner

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. (Ex. 22:21)

Mistreating the widow and orphan

Ye shall not afflict any widow, or fatherless child. (Ex. 22:22)

Sexual immorality

*Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.
(Lev. 18:22-23)*

Incest

None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. Thou shalt not uncover the nakedness of thy father's brother; thou shalt not approach to his wife: she is thine aunt. Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. Thou shalt not uncover the nakedness of a woman and her daughter; neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. (Lev. 18:6-18)

Divination and sorcery

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. (Deut. 18:10-12)

Consulting mediums and spiritists

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. (Lev. 19:31)

Child sacrifice

And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. (Lev. 18:21)

False prophets

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. (Deut. 18:20)

Worshipping the sun, moon, or stars

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. (Deut. 4:19)

Eating blood

And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. (Lev. 17:10)

Unclean animals

This whole chapter details the laws regarding clean and unclean animals. (Lev. 11)

Mixing wool and linen in clothing

Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. (Lev. 19:19)

Planting different seeds in the same field

Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. (Lev. 19:19)

Cross-dressing

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. (Deut. 22:5)

Charging interest to fellow Israelites

If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer; neither shalt thou lay upon him usury. (Ex. 22:25)

Breaking vows

If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. (Num. 30:2)

Not keeping the Commandments

But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee. (Deut. 28:15)

Worshipping the host of heaven

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. (Deut. 4:19)

Practicing witchcraft

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. (Deut. 18:10)

Engaging in necromancy

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. (Deut. 18:11)

Consulting the dead

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. (Deut. 18:11)

Practicing magic

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. (Deut. 18:10)

Using enchantments

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. (Deut. 18:10)

Practicing divination

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. (Deut. 18:10)

Engaging in sorcery

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. (Deut. 18:10)

A Proud Look

A proud look, a lying tongue, and hands that shed innocent blood. (Pro. 6:17)

False Weights

Divers weights are an abomination unto the LORD; and a false balance is not good. (Pro. 20:23)

Pride and Arrogance

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. (Pro. 8:13)

Prostituting your Daughter

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. (Lev. 19:29)

Profaning God's name

And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD. (Lev. 19:12)

Eating unclean animals

And the LORD spake unto Moses and to Aaron, saying unto them, Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. Nevertheless, these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. (Lev. 11)

Eating anything found dead

And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger; he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean. (Lev. 17:15)

Eating anything torn by beasts

And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.
(Ex. 22:31)

Eating the fat of animals

Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. (Lev. 7:23)

Failing to offer the tithe

And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.
(Lev. 27:30)

This is not the so-called “tithe” thundered from pulpits today. The true tithe of Scripture was agricultural—grain, wine, oil, and the increase of the land—not silver, not wages, not hard-earned coins from a man’s pocket.

What passes for “tithing” in churches now is nothing less than a twisting of the Hebrew text, reshaped into a tool for control. Pastors stand and declare that the Law has been abolished—yet they pluck one command from the very Torah they despise, and use it as a whip to drive their flock into fear and guilt.

What hypocrisy is this? To cast aside YHWH’s Covenant, yet keep a distorted fragment of it only when it fills their own coffers. They condemn the Torah as bondage, yet cling to a counterfeit tithe to bind men’s wallets.

Is that not something to ponder on?

If they twist the tithe, what else have they bent out of shape? If they can preach this falsehood with boldness, what other truths are they hiding from their own people? How many other foundations of Scripture have been replaced with man-made doctrines—leaving the flock starving while the shepherds grow fat?

Whisper Nugget:
*When one crack is found in the wall, do not stop there
—follow it, and you may see the whole house is crooked.*

Whisper Nugget:

***The tithe of churches is not the tithe of YHWH.
One restores life to the community under Covenant;
the other drains life to enrich the preacher.***

Hypocrisy

Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men. (Is. 29:13)

Greed

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. (Pro. 15:27)

Envy

A sound heart is the life of the flesh: but envy the rottenness of the bones. (Pro. 14:30)

Gluttony

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. (Pro. 23:21)

Laziness

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. (Pro. 19:15)

Drunkenness

Wine is a mocker; strong drink is raging: and whosoever is deceived thereby is not wise. (Pro. 20:1)

Gossip

A froward man soweth strife: and a whisperer separateth chief friends. (Pro. 16:28)

Do not go about spreading slander among your people. (Lev. 19:16)

Slander

Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. (Ps. 101:5)

Malice

He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation. (Pro. 26:24-26)

Bitterness

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. (Pro. 14:10)

Unforgiveness

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD. (Lev. 19:18)

Rebellion

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. (1 Sam. 15:23)

Stubbornness

He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. (Pro. 29:1)

Hard-heartedness

Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore, came a great wrath from the LORD of hosts. (Zech. 7:12)

Unbelief

Because they believed not in God, and trusted not in his salvation. (Ps. 78:22)

Idleness

She looketh well to the ways of her household, and eateth not the bread of idleness. (Pro. 31:27)

Selfishness

Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom. (Pro. 18:1)

Arrogance

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. (Pro. 8:13)

Boasting

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth. (Pro. 27:1)

Self-righteousness

Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. (Is. 65:5)

Unfaithfulness

Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint. (Pro. 25:19)

Betrayal

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. (Ps. 41:9)

Treachery

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. (Mal. 2:14)

Deception

Lying lips are abomination to the LORD: but they that deal truly are his delight. (Pro. 12:22)

Manipulation

He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are

seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation. (Pro. 26:24-26)

Oppression

Whoever oppresses the poor shows contempt for their Maker, but whoever is kind to the needy honors God. (Pro. 14:31)

This is what the Lord Almighty said: Administer true justice; show mercy and compassion to one another. Do not oppress the widow or the fatherless, the foreigner or the poor. Do not plot evil against each other. (Zech. 7:9-10)

Exploitation

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! (Is. 10:1-2)

Injustice

And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (Is. 59:14)

Bribery

A wicked man taketh a gift out of the bosom to pervert the ways of judgment. (Pro. 17:23)

Extortion

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. (Eze. 22:12)

Fraud

Thou shalt not defraud thy neighbour; neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. (Lev. 19:13)

Robbery

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. (Is. 61:8)

Manslaughter

*And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death. And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.
(Num. 35:16-17)*

Abortion

*For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: Marvelous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
(Ps. 139:13-16)*

Infanticide

And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. (Ex. 1:16)

Euthanasia

Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass. (Job 14:15)

Suicide

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. (Gen. 9:5-6)

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore, choose life, that both thou and thy seed may live. (Deut. 30:19)

For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. (Ps. 139:13-14)

Religious Hypocrisy and Empty Offerings

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot endure; it is iniquity, even the solemn meeting. (Is. 1:13)

► YHWH hates religious ritual without righteousness, especially when people continue in sin yet still offer praise or prayer.

False Dreams and Lying Visions

Behold, I am against them that prophesy false dreams... and cause my people to err by their lies, and by their lightness... (Jer. 23:32)

► Like false prophets, this extends to false dreamers, vision casters, or self-appointed seers.

Marrying for Convenience or Betraying a Covenant Wife

*For YHWH, the God of Israel, saith that he hateth putting away...
(Mal. 2:16)*

- Often translated “divorce,” but more accurately: treacherously casting aside a Covenant wife, as part of spiritual and relational betrayal.

Trusting in Man Instead of YHWH

*Thus, saith YHWH; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from YHWH.
(Jer. 17:5)*

- A foundational betrayal of relationship — placing human wisdom, power, or systems above YHWH’s voice.

Refusing to Listen to His Instruction

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear... therefore great wrath came from YHWH of hosts. (Zech. 7:11-12)

- A pattern of spiritual rebellion, where the heart becomes so calloused that truth is no longer welcomed.

Making Vows You Do not Intend to Keep

*When thou shalt vow a vow unto God, defer not to pay it... Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.
(Ecc. 5:4-5)*

- While mentioned already of the breaking vows, this passage intensifies it by showing YHWH’s displeasure with careless, empty promises made in His Name.

Self-Exaltation / Making a Name for Oneself

Come, let us build us a city and a tower... and let us make us a name... (Gen. 11:4)

► Though not explicitly called “hate,” the Tower of Babel event shows YHWH's swift judgment on human pride and unity in rebellion — man's attempt to establish identity apart from Him.

Conclusion:

Return to What He Loves

The world celebrates what YHWH condemns. It applauds the wicked, protects the profane, and mocks the righteous. But we who hear His Voice must walk differently. These are not merely “bad habits” — they are abominations, offenses to the Holy One of Israel.

To walk in Torah is not to keep a code of conduct alone — it is to love what He loves and hate what He hates. There is no neutral ground. There is no partnership between light and darkness. And so, the call goes forth again:

Tear down the idols. Cast off the lies. Cleanse your lips, your hands, your heart. Return to the Covenant. And walk as sons and daughters of the Living Elohim.

Questions to Ponder

Why does YHWH express hatred for certain behaviors so strongly?

► Because they violate His holiness, harm His creation, and shatter the relational Covenant He established with mankind. These are not petty dislikes — they are rooted in His justice and love.

Have we excused, justified, or renamed what YHWH has called an abomination?

► Yes. Modern culture rebrands sin as “personal choice,” “identity,” or “freedom.” But changing the label does not change the offense. What YHWH hates, He still hates — even if society cheers it on.

Why is it dangerous to view these “hated things” as merely Old Testament laws?

► Because doing so severs the foundation of truth from the God who never changes. If YHWH condemned these things once, they remain condemned. Ignoring them invites judgment and deception.

What is the difference between hating evil and being hateful?

► Hating evil is alignment with YHWH’s nature — it is purity and righteousness. Being hateful is prideful, self-driven judgment. One flows from reverence, the other from ego.

How can we discern if something in our life is hated by YHWH?

► By holding it up to the mirror of His Word — not tradition, not emotions, not modern consensus. If His Torah forbids it, if His prophets condemned it, if His Spirit convicts us of it — we must remove it.

Is it possible to walk in covenant with YHWH while still tolerating what He hates?

► No. To walk in Covenant is to live in wholehearted agreement with Him. Light cannot dwell with darkness. Tolerance of evil is partnership with rebellion.

What happens to a nation that embraces what YHWH hates?

► Scripture reveals it over and over: destruction, exile, famine, confusion, and the withdrawal of YHWH's presence. The same pattern will unfold again if we do not return.

What is the remedy for those who have practiced these things?

► Repentance — genuine, trembling return to YHWH's Torah, turning away from sin with all the heart, and embracing what is good, clean, just, and true; in other words turn to the Torah. This is the ONLY way to get back into good standing with Him.

As Blood is to the Body – So Torah is to the Soul