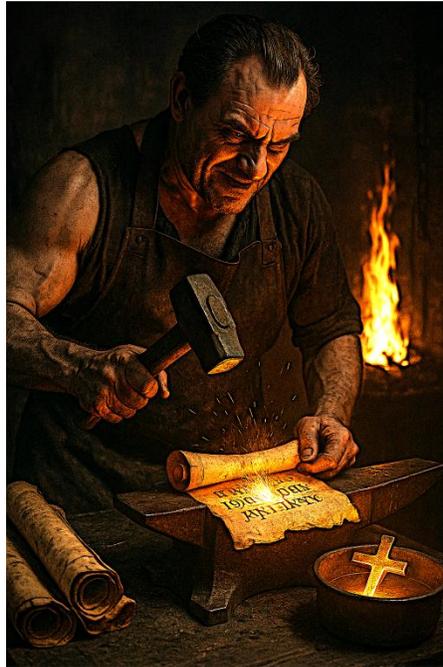


Forged Origins of the New Testament



Forging a New Doctrine

Imitation Scripture: Forged by Men, Sold as Divine
They recast the Word—and forged it in their own image.

Written by Rex
For the Awakening Remnant

Walking the Ancient Path of Torah Obedience
Calling out Deception – Calling out Truth

Choose this day whom you will serve. But as for me and my house—we will listen to the One who spoke from the fire.
(Joshua 24:15)

The Forged Origins of the New Testament

When Men Wrote in God's Name — Forged or Not?

Introduction – The Voice That Went Silent

There was a time when the earth shook, and the heavens roared.

A time when fire descended on a mountain, and every soul trembled beneath the sound of the Living God.

YHWH did not whisper. He thundered.

He did not speak to one man hidden in a cave or wandering down a dusty road—

He spoke before an entire nation, with lightning and flame, cloud and smoke, terrifying glory, and a Voice so weighty that the people begged for silence.

Face to face YHWH spoke with you in the mountain from the midst of the fire... (Devarim / Deuteronomy 5:4)

From the moment Israel stood at Sinai, the people knew what it meant to hear the One True Elohim. His words were etched in stone—not theory, not theology. Covenant was forged with divine fire.

And then... silence.

When you open the pages of the so-called “New Testament,” you will not find that Voice.

You will not find YHWH saying, “*Thus says YHWH*”—not even once.

No thundering mountain. No public declaration. No divine command to add to the Covenant.

Just a quiet scratching of pens in the shadows.

Just letters passed from hand to hand.

Just men—arguing, interpreting, reforming, building a religion in the name of the God who never spoke to them.

And YHWH said to me: The prophets prophesy lies in My Name. I did not send them, and I did not command them, and I did not speak to them. A false vision, and divination, and worthlessness, and the deceit of their heart—they are prophesying to you. (Yirmeyahu / Jeremiah 14:14)

This is not merely a history lesson.

This is a trial.

And the question is this:

Who speaks for YHWH?

The men of the church say, “*God spoke again in our testament.*”

But YHWH said, I spoke once, and I do not change.

He gave a Covenant, and He warned never to add to it nor take away from it.

So where is His voice in the writings that claim to replace His Word?

Where is the fire? Where is the mountain? Where is the Covenant ratified in blood and stone and assembly?

It is not there.

The Voice went silent.

And men filled the silence with their own words.

The Canon That Was Never Commanded

The Canon That Was Never Commanded

Who decided what was Scripture?

Who had the authority to say, “*This book is holy,*” and “*This one is not*”?

YHWH never gave that command.

No prophet ever declared, “*There shall be a New Testament.*”

No word came from heaven saying, “*Add these scrolls to My Covenant.*”

And yet... there it is. Twenty-seven new books, bound and stamped with divine authority—by whom? Not by YHWH. Not by Mosheh. Not by the prophets. Not by any voice from the mountain.

The Torah was given with thunder.

The Prophets spoke with fire in their bones.

But this “New Testament” was assembled in whispered debates behind closed doors—edited, selected, and canonized long after the last so-called “apostle” had died.

There Was No Need for More Scripture

The early followers of YHWH—even those who believed Yeshua’ was Messiah—did not consider their own letters or narratives to be Scripture.

They read the Torah. They upheld the Prophets.

That was the foundation. That was enough. As it is written:

To the Torah and the Testimony—if they do not speak according to this word, it is because there is no light in them.
(Yeshayahu / Isaiah 8:20)

The early assemblies used the same Tanakh we have today. No one needed new doctrine, new laws, or new gospel formulas to know what YHWH requires.

Yet slowly, other voices began to speak. And centuries later, men decided that those voices—mostly anonymous, often contradictory, and never commissioned by YHWH—should be treated as “Holy Writ.”

The Councils of Men

Let history speak plainly. The canon of the “New Testament” was not handed down by YHWH—it was voted into existence by bishops aligned with the Roman Empire.

Council of Laodicea – 363 CE

The first known list of “New Testament” books.

The Torah had been given over a thousand years earlier with fire and cloud.

This? With robes and ink.

They listed 26 books—excluding Revelation, which was still considered too questionable. Even they weren’t sure.

Council of Carthage – 397 CE

Here, the canon was finalized. Twenty-seven books.

Not by divine decree. Not by prophetic vision. But by committee.

Men decided what should be “God’s Word.” Men who lived centuries after the texts were written.

Men who never heard YHWH’s voice.

Men who served a rising religion tied to Roman power.

These Were Not Prophets—They Were Politicians

Not a single participant in these councils was a prophet.

Not one stood trembling at the presence of YHWH.

Not one had been commanded by Elohim to declare, “These are My Words.”

These were bishops and theologians—philosophers, not firebrands.

They debated. They compromised. They sought unity, not truth.

They weren’t preserving the voice of YHWH—they were creating a religion.

Constantine had already converted “Christianity” into the Roman Empire by this time.

Truth was no longer the goal—control was.

And So, the Lie Was Bound

By the end of the 4th century, the “New Testament” had been forged—not just written, but shaped, refined, edited, and exalted.

Not by the God of Sinai,

But by men who never stood on that mountain.

There is no command from YHWH to write a “New Testament.”

No voice from the heavens declared these scrolls sacred.

Only men made that claim—and men profited from it.

No Rabbis at the Table — Rome Decided the Scrolls

Let us be absolutely clear:

When the New Testament canon was being assembled and ratified at the Councils of Laodicea, Carthage, and beyond—Not a single Torah-keeping Jew or Hebrew-speaking rabbi was present.

No son of Levi.

No prophet.

No one trained in the scrolls of Mosheh.

No voice from within the Covenant community.

These decisions were made entirely by Gentile bishops of a rising Roman religion—men who had long severed ties with the Hebrew people, the Torah, and the Temple.

Worse still, these bishops were the ideological sons of Constantine, who said of the Jews at the Council of Nicaea:

“Let us then have nothing in common with the detestable Jewish crowd.”

The early church fathers—Tertullian, Origen, Jerome, Augustine—all wrote with contempt for “the Jews” and the Law. They had no desire to preserve Hebrew thought or YHWH’s Covenant. They were creating a new religion.

And yet they are the ones who decided what would become “Scripture” for billions.

This is no minor issue.

The canon was not determined by those who knew the God of Sinai.

It was codified by men who had rejected His Torah, replaced His Appointed Times, and despised His people.

By what authority did they ever have to speak for YHWH?

The Missing Authors and Questionable Attributions

Who really wrote these letters?

If the words in the New Testament were truly sacred—if they were inspired by YHWH, written by His messengers, and part of His eternal plan—then why is authorship such a mystery?

Why the lies? Why the forgeries? Why the fraud?

Pseudepigrapha: Letters Written in Another Man’s Name

The term pseudepigrapha means “*falsely ascribed writings.*”

And the New Testament is full of them.

Even mainstream Christian scholars admit that multiple books in the NT were written by people who lied about their identity. They claimed to be apostles—but were not. They claimed divine authority—but wrote in secret.

Let's name them plainly:

1 & 2 Timothy and Titus — These are known as the Pastoral Epistles.

They promote a church structure and hierarchy far beyond the time of Paul, and use vocabulary and theology inconsistent with his earlier writings. Most scholars now admit: Paul didn't write them.

Hebrews — One of the most theologically dense letters—comparing Yeshua' to Melchizedek, to angels, to Temple sacrifices.

But... the author never names himself.

Later tradition tried to force Paul's name onto it. But the style, grammar, and thought patterns don't match his other writings.

2 Peter — Universally questioned.

The Greek is too advanced to be Peter's (a Galilean fisherman), and it depends heavily on Jude, a letter it seems to plagiarize.

Early church leaders themselves doubted its authenticity.

What About the Gospels?

Let's be honest: Matthew, Mark, Luke, and John did not sign their names.

The earliest Gospel manuscripts are anonymous.

The names "*According to Matthew*," "*According to Mark*," etc., were added later—possibly in the 2nd century—to give the texts credibility.

There is no evidence these were written by the apostles whose names they bear.

And yet... these are the books used to construct entire doctrines, rituals, and religious identities.

Think about that:

The most foundational books of the Christian faith are anonymous.

The men who wrote them hid their names.

The church added the names later to give the illusion of apostolic authority.

Why the Secrecy? Why the Lies?

If these writers were true messengers of YHWH—called as prophets, moved by the Ruach, filled with holy fire—why would they lie about who they were?

Why would they need to borrow the names of apostles?

Why would they remain hidden, shrouded in anonymity, letting church tradition do the heavy lifting to cover their trail?

Compare with the Prophets of YHWH

When Yirmeyahu wrote, he proclaimed:

“The word that came to Yirmeyahu from YHWH...”

When Yeshayahu spoke, he declared:

“Thus says YHWH...”

When Mosheh wrote Torah, it was sealed in Covenant blood, in the presence of the nation, spoken aloud by the mouth of Elohim.

But these New Testament authors?

No fire.

No mountain.

No crowd.

No voice from heaven.

Just quiet pens, dipped in ink, signing names that weren't theirs.

If these books were truly from YHWH—
Would He need to hide behind false names?

If these men were truly sent—
Why cloak themselves in someone else's identity?

The God of Truth does not inspire lies.
And men who lie about their name cannot speak in His.

Contradictions and Theological Inventions

Doctrines YHWH Never Spoke

The God of the Tanakh does not speak in riddles, nor does He contradict Himself. His words are eternal, His standards unchanging. He says:

I am YHWH—I do not change. (Mal'akhi / Malachi 3:6)

The Torah of YHWH is perfect, restoring the soul.
(Tehillim / Psalm 19:7)

So, when a new collection of writings appears hundreds of years later—introducing new doctrines, new rituals, new definitions of righteousness—we must ask:

- Where did these teachings come from?
- Because they certainly didn't come from Sinai.

Doctrines That Do Not Exist in the Torah

Let's name the inventions plainly:

The Trinity

Never once mentioned in the Torah or Prophets.

YHWH is always One—not three in one, not persons, not modes.

Hear, O Yisrael, YHWH is our Elohim, YHWH is One.
(Deuteronomy/Devarim 6:4)

The Trinity was developed over time through Greek philosophical influence and officially adopted at the Council of Nicaea (325 CE)—long after the New Testament was written.

Original Sin

Torah says sin is a choice, not an inherited condition.

Sin crouches at the door—but you must rule over it.
(Genesis/Bereshit 4:7)

No one is born guilty in Torah.

The soul who sins, he shall die. The son shall not bear the iniquity of the father..." (Yehezqel / Ezekiel 18:20)

This idea was imported from Augustinian theology and Greek fatalism—not from YHWH.

Salvation Through Blood

Torah never teaches that someone else's death brings you forgiveness.

The sacrificial system was for unintentional sins and was never a replacement for repentance or obedience.

Human sacrifice is explicitly condemned:

You shall not give any of your children to be passed through the fire to Molech. (Vayiqra / Leviticus 18:21)

Cursed is the man who hangs on a tree. (Devarim 21:23)

—yet Christianity glorifies this image.

Eternal Hell

No such concept exists in the Tanakh.

Hell (She'ol) is a place of rest and silence, not torment.

*The dead do not praise YHWH, nor do any who go down into silence.
(Psalms/Tehillim 115:17)*

The fiery “hell” of the NT reflects Greek mythologies of Hades and Tartarus—not the Hebrew worldview.

Paul vs. YHWH – A Gospel at War with Torah

Paul introduces doctrines YHWH never spoke. He says:

For sin shall not have dominion over you, for you are not under the law but under grace. (Romans 6:14)

If righteousness could be gained through the law, Christ died for nothing! (Galatians 2:21)

*All who rely on observing the law are under a curse.
(Galatians 3:10)*

But YHWH says:

The Torah is life to you. (Devarim 30:19)

It shall be righteousness for us, if we are careful to do all this Commandment. (Deuteronomy/Devarim 6:25)

*Cursed is the one who does not uphold the words of this Torah.
(Deuteronomy/Devarim 27:26)*

So, who is lying?

Paul vs. the Messiah He Claims to Serve

Yeshua' himself (in the gospels) says:

*Do not think that I came to abolish the Torah or the Prophets.
(Matt. 5:17)*

If you want to enter life, keep the Commandments. (Matt. 19:17)

But Paul says:

*You are severed from Christ, you who would be justified by the law.
(Gal. 5:4)*

One says keep Torah for life.

The other says Torah brings death.

Which voice came from YHWH?

Because He does not speak with a divided tongue.

A New Gospel, A New God, A New Requirement

If YHWH is unchanging, if His Word is eternal, and if His Torah is perfect—

Then who gave permission for:

- A new godhead (Trinity)
- A new way of righteousness (faith alone)
- A new eternal fate (hell)
- A new covenant (canceling the old)
- Who authorized this gospel?

Certainly not YHWH.

Not Mosheh.

Not the Prophets.

Not Jesus who said,

I was sent only to the lost sheep of the House of Israel. (Matt. 15:24)

This gospel came from another voice.

And as Scripture warns:

If a prophet or dreamer of dreams arises among you... and says, 'Let us go after other gods'... you shall not listen to that prophet, for YHWH your Elohim is testing you. (Devarim 13:1–3)

How Pagan Philosophy Infiltrated the Writings

Greek Thought Dressed in Hebrew Clothes

The God of Israel does not think like men.

He does not speak like Greeks, nor structure truth like Rome.

For My thoughts are not your thoughts, neither are your ways My ways, declares YHWH. (Yeshayahu / Isaiah 55:8)

But when we examine the pages of the New Testament—particularly the writings of Paul, the Gospel of John, and later theological interpretations—we do not hear the voice of Sinai.

We hear the echo of Plato. The cadence of Rome. The dialect of the academy, not the Temple.

Platonic Dualism: Spirit vs. Flesh

Greek philosophy—especially that of Plato—divided reality into two realms:

- The spiritual = perfect, eternal, pure
- The physical = corrupt, temporary, impure

This worldview never existed in Torah.

In Scripture, YHWH created the physical world and called it good (Bereshit 1).

He gave commandments that applied to flesh and blood—eating, resting, marrying, walking in the land.

But in the New Testament, a shift occurs:

Paul writes of the “flesh” as evil (Romans 7:18)

He sets the flesh at war with the spirit (Galatians 5:17)

He describes salvation as escaping the body to be “*clothed in immortality*” (1 Corinthians 15:53)

This is not Hebrew thought.

It is Hellenistic dualism—a rejection of the physical in favor of the abstract.

Gnostic Threads in John and Paul

Gnosticism—an early heresy influenced by Eastern mysticism and Greek dualism—taught that secret knowledge (gnosis) led to salvation and that the material world was a prison.

Echoes of this appear in:

John’s prologue: “*In the beginning was the Logos (Word)... and the Word became flesh...*”

The use of Logos is Greek philosophical terminology, not Hebrew prophetic speech.

This concept of a pre-existent, divine intermediary becoming flesh resembles Gnostic redeemer myths, not the consistent Torah view of YHWH as indivisible.

Paul’s mysterious language: “*I was caught up to the third heaven...*” (II Cor. 12)

Hidden revelations. Visions. Layers of spiritual reality.

His letters read less like Mosheh and more like a mystery school initiate.

And salvation becomes not obedience, not Covenant—but belief in mysticism.
Gnostic. Not Hebraic.

Roman Honor/Shame and “Faith Alone”

Rome’s society ran on honor and patronage. A superior (patron) bestowed favor, and the inferior (client) responded with loyalty and verbal praise—not obedience.

This mindset infused Paul's gospel:

- Righteousness is “credited” to the believer like a Roman favor
- The sinner is “justified” (declared righteous) by faith alone, without action
- Grace becomes an imperial gift, not a response to Covenantal obedience

Contrast this with YHWH's words:

Walk before Me and be perfect. (Genesis/Bereshit 17:1)

I show lovingkindness to thousands who keep My commandments.
(Exodus/Shemot 20:6)

YHWH is not a Roman patron.

He is a Covenantal King.

He requires loyalty not in word alone, but in deed also, in walk and in obedience.

Church Fathers: Trained in Philosophy, Not Torah

By the 2nd–4th centuries, the voices shaping Christianity were no longer fishermen or shepherds. They were philosophers—trained in Plato, Aristotle, and rhetoric.

- Origen of Alexandria
- Clement, Tertullian, and Augustine

- They studied in Greek academies, not Jewish schools (yeshivot).
- They quoted Homer and Socrates more fluently than Mosheh or David.

They interpreted Scripture allegorically, spiritualizing away Torah into “*types and shadows.*” They redefined sin, salvation, and Scripture through the lens of philosophy, not prophetic fire.

And so... Greek thought put on Hebrew clothes.

And few noticed the garment was stolen.

Thus, the Word of YHWH was buried beneath the traditions of men—Gentile men who knew nothing of Sinai, yet claimed to speak for its God.

The Editing and Redacting of “Sacred” Texts

When Scripture Became Strategy

It is often said that “all Scripture is God-breathed.”

But what if the ink was smudged by the hands of liars?

What if the so-called sacred texts were edited, altered, and selectively assembled—not to preserve truth, but to enforce religious conformity?

Because that is exactly what history reveals.

The New Testament was not handed down fully formed.
It was not written, sealed, and preserved like the Torah.
It was constructed, like a house of unstable stones—rebuilt, reshaped, redacted over centuries.

The War of the Scrolls: Ebionites vs. Paulines

Before the church was a monolith, it was a battlefield.
There were multiple sects claiming to follow Yeshua’—but they believed vastly different things.

The Ebionites: Torah-keeping believers who rejected Paul and upheld the Covenant.

- They denied the divinity of Yahusha.
- They kept the Mo’edim.
- They believed in righteousness through obedience to Torah.

The Paulines: Gentile converts shaped by Hellenistic thought.

- They exalted Paul’s gospel of “faith alone.”
- They cast off Torah as bondage.
- They replaced Israel with the “church.”

And guess who won?
Not because they were right—
But because they were politically useful.

By the time of Constantine, the Pauline version of the gospel became the official story.
The scrolls that contradicted it were burned.
The voices that opposed it were silenced.

Manuscript Evidence: No Consistent Canon

If the New Testament was truly divinely preserved—why do the oldest manuscripts disagree?

Codex Vaticanus and Codex Sinaiticus (4th century) differ in numerous ways:

- Passages are missing.
- Others are reordered.
- Margins show erasures and rewrites.

Some books included in early copies were later removed (Shepherd of Hermas, Epistle of Barnabas).

There is no “original copy” of any New Testament book.
What we have are copies of copies of copies—all in Greek, all heavily tampered with.

Marcion and his Mangled Gospel

In the 2nd century, a radical named Marcion created his own canon:

- A shortened Gospel of Luke
- Ten of Paul's letters
- Nothing else

Marcion rejected the Hebrew God. He called YHWH a god of wrath, and claimed Jesus came from a higher, previously unknown god of love.

The church rejected Marcion's theology—
But they used his model to start forming their own canon.

And what did they do with his “heretical” gospel?
They added to it. Edited it. Reworded it to make it more orthodox.
In other words: they redacted a gospel to fit the theology they wanted.

Origen: Thousands of Variations

Even the church's own scholars admitted the problem.

Origen of Alexandria (3rd century) said this:

“The differences among the manuscripts have become great... [The scribes] either neglect to check what they have transcribed, or, in the process of checking, they make additions or deletions as they please.”

Let that sink in.

Even as early as the 200s, the manuscripts were so inconsistent that no one could say what the originals really said.

And yet... this is what people today call “*the inerrant Word of God.*”

Constantine's Empire: When Control Replaced Truth

The final blow came when Constantine declared Christianity the religion of the empire.

No longer a grassroots faith, it became a tool of political unity.
No longer guided by the Torah—it was now governed by bishops and bureaucrats.

- Scrolls that didn't fit were burned.
- Dissenting sects were declared heretics.
- Doctrinal disputes were settled by imperial decree, not divine revelation.

Truth was no longer the goal.
Uniformity, and control was.

The faith of the fathers was replaced by the faith of the empire.

And so, the “New Testament” came to us not by revelation from YHWH,

but by the pens of scribes, the power of councils, and the politics of Rome.

The Voice of Elohim was silent.
But the pens of men were busy.

What YHWH Actually Said About His Word *If It's Not in the Torah, It Is Not from Me*

There is only one Word that YHWH ever called eternal.
Only one Voice that thundered from the mountain.
Only one Covenant sealed in blood and fire.
And He warned us—do not add to it, do not take from it.

You shall not add to the word that I command you, and you shall not take away from it, to keep the commandments of YHWH your Elohim that I command you. (Devarim / Deuteronomy 4:2)

*The Torah of YHWH is perfect, restoring the soul.
(Tehillim / Psalm 19:7)*

What YHWH says is complete.
It is pure.
It is not missing any part.

So, when men rise up centuries later and claim,

*“God gave us a new word,”
“God gave us a new covenant,”
“God changed His requirements”—*

We ask: Where did He say that?

Did He thunder it from the mountain?
Did He gather the nation?
Did He write it with His own finger?

No.
He did not.

YHWH Spoke Openly, to an Entire Nation

When YHWH gave His Word, He did not whisper.
He did not hand it to one man in secret.
He did not trust a letter, or a dream, or a personal revelation.

He descended in smoke and fire.
He gathered the tribes together.

And every man, woman, and child heard His Voice.

You were shown, to know that YHWH, He is Elohim—there is none besides Him. From the heavens He made you hear His voice to discipline you, and on earth He showed you His great fire, and you heard His words from the midst of the fire.
(Deuteronomy/Devarim 4:35–36)

This is how a true Word from YHWH is delivered.

He is not a God of secrecy.
He does not mutter in caves or alleys.
He does not whisper “new doctrine” to lone men with pens.

The True Pattern Never Changes

- YHWH spoke to Mosheh face to face.
- YHWH gave the Ten Words before all the people.
- The scrolls of Torah were stored beside the Ark—never altered.

And this pattern was upheld through every true prophet:

- Yeshayahu: “*Thus says YHWH...*”
- Yirmeyahu: “*The Word of YHWH came to me...*”
- Yehezqel: “*The hand of YHWH was upon me...*”

But when we look to the New Testament, we find:

- Anonymous letters
- Private visions
- Secondhand stories

And not once: “Thus says YHWH.”

A Testimony YHWH Never Signed

If YHWH did not speak it—
If He did not command it—
If He did not confirm it before the assembly—

Then it is not His Word.

The secret things belong to YHWH our Elohim, but the things that are revealed belong to us and to our children forever; that we may do all the words of this Torah. (Devarim 29:29)

Revelation belongs to the people—not to the elite.

Truth is not hidden in Greek manuscripts.
It is carved in stone, read aloud in the camp, and guarded by the priests.

So, if someone brings you a “new word,”
A “*new gospel*,”
A “*new covenant*,”
A “*new way*”...

Ask them:

“Where did YHWH say this?”
“Did He thunder it from the mountain?”
“Did He write it with His own finger?”

If not,
Then leave it behind.

Why the “New Testament” is Not Sacred Scripture *Measured by the Standard of YHWH—not the Councils of Men*

The church calls it “the Word of God.”
The publishers stamp it with gold foil.
The preachers say, “It’s all inspired.”

But YHWH gave us a plumb line—a perfect standard by which every word is to be judged.

And He did not say, “*If it feels good, believe it.*”
He did not say, “*If a council approved it, trust it.*”

What He Did Say Was:

You shall not add to the Word I command you, nor shall you take from it... Deuteronomy/Devarim 4:2)

To the Torah and to the testimony—if they do not speak according to this Word, it is because there is no light in them. (Yeshayahu 8:20)

So let us examine the New Testament by YHWH’s standard—not by the traditions of Rome.

What It Lacks

- Direct Speech from YHWH
- The entire New Testament—every gospel, every letter, every vision—contains not a single direct statement from YHWH.
- Not one time do we read: “*And YHWH said...*”
- The prophets never stopped repeating it.
- But in the NT? Silence.

Prophetic Introduction

- Not one NT book begins with “Thus says YHWH.”
- Not one prophet is raised up with YHWH’s voice on his tongue.
- Instead, we get: “Paul, a servant of Christ,”
- Or: “To the beloved in Corinth.”

This is the language of personal letters—not divine revelation.

Covenant Structure

There is no new covenant document in the NT that follows the pattern YHWH established:

- Spoken by Him
- Witnessed by the people
- Sealed in blood
- Written with His finger
- Confirmed by oaths and blessings/curses

Nothing in the NT matches that. Nothing even attempts it.
They call it a “New Covenant”—*but where’s the covenant?*

Torah Consistency

The NT contradicts Torah at every turn:

- Changes the requirements for righteousness
- Claims the Torah is a curse
- Replaces Mo’edim with Sunday rituals
- Claims blood removes sin apart from obedience

YHWH does not change.

But this “testament” demands we believe He did.

What It Contains Instead Contradictions

- Paul vs. James
- Gospel vs. Gospel
- Yeshua’s words vs. Paul’s letters
- Genealogies that don’t match
- Resurrection accounts that don’t agree
- Different instructions, different tones, different gods

The Torah is one voice.

The NT is a chorus of confusion.

Doctrinal Confusion

- Is salvation by faith alone? Or by faith and works?
- Is the Law abolished? Or fulfilled but still valid?
- Is Ye God? Son of God? A man? A preexistent spirit?
- Are we under grace? Or still warned against sin?

The answers change depending on the letter.
YHWH's Word is clear. This is not.

Man-Centered Theology

- The focus shifts from YHWH to Yeshua'
- From Covenant to "personal relationship"
- From obedience to belief
- From nation to individual
- From holiness to forgiveness

It is a gospel of feelings—not of fear and trembling before a holy Elohim.

Greek-Style Rhetoric, Not Hebrew Prophecy

- Paul's letters read like debates in a courtroom.
- John's gospel opens with Logos, a Greek philosophical term.
- Arguments are layered, abstract, theoretical.

Gone is the poetic fire of Tehillim (Psalms).
Gone is the cutting rebuke of Amos.
Gone is the thunder of Sinai.

This is not how YHWH speaks.

So, Can This Be Called Scripture?

- If it lacks YHWH's voice,
- If it was not spoken by Him,
- If it was never delivered in His presence,
- If it contradicts what He already declared as eternal...

Then it is not Scripture.

- No matter how many gold-trimmed Bibles include it.
- No matter how many sermons quote it.
- No matter how many churches swear by it.

If YHWH did not speak it—He did not send it.

And the scrolls of men must fall silent before the Word of the Living Elohim.

So Why Do So Many Still Cling to It?

The Scrolls of Men vs. The Voice of YHWH

If the New Testament does not contain the voice of YHWH...

If it was assembled by men who never knew the Covenant...

If it contradicts Torah, rewrites truth, and proclaims a gospel foreign to Sinai...

Then why do billions still hold it as sacred?

The answer is simple.

Because they were told it's holy.

Not by YHWH. Not by Mosheh. Not by the Prophets.

But by men—

Men in robes.

Men with titles.

Men with thrones and crosses and swords.

Who Told Them?

The Church Fathers

The so-called “fathers” of Christianity were not Hebrews.

They were Greeks and Romans—converts from paganism, steeped in philosophy, not prophecy.

They allegorized the Tanakh, spiritualized the Commandments, and built their theology on the ruins of the Torah.

Their goal was not obedience.

It was synthesis—merging truth with the culture of the Gentiles.

Constantine's Bishops

The bishops who finalized the canon were not shepherds.

They were political agents—tools of an emperor who wanted unity, not holiness.

They debated doctrine like senators, not prophets.

And once a decision was made, truth was no longer a matter of revelation—it was a matter of imperial policy.

Scrolls were voted in.

Others were burned.

What remained became “The Bible.”

The Protestant Reformers

When Luther, Calvin, and Zwingli broke from Rome, they rejected the pope—

But they kept the canon.

They inherited the Catholic New Testament and called it “sola Scriptura”—
Never realizing that their Scripture was already shaped by the very institution they had fled.

They did not return to Torah.
They did not rebuild from the mountain.
They simply painted the same house a new color.

Most Believers Never Question the Source

They believe the label:

“Holy Bible.”

But they never read the ingredients.

They trust the preacher.
They trust the translation.
They trust the traditions of men more than the Commandments of YHWH.

*My people are destroyed for lack of knowledge...
(Hoshea / Hosea 4:6)*

They don't know what was added.
They don't know what was changed.
They don't know who made these decisions.

They simply believe what they were handed.
And what they were handed was not the Word of YHWH.
It was the writings of scribes, theologians, and emperors.

Conclusion: The Scrolls of Men vs. The Voice of YHWH

Let the matter be settled by the prophet's own words:

*To the Torah and to the testimony—if they do not speak according to
this Word, it is because there is no light in them.
(Yeshayahu / Isaiah 8:20)*

There is no higher authority.
There is no new standard.
There is no second Torah.

If the writings of the New Testament do not align with Torah,
If they do not echo the Voice of YHWH,
If they do not continue the Covenant He declared as eternal—

Then there is no light in them.

Now, You Must Choose

Do you want the words of men—or the Words of the Living God?
Do you want truth from the mountaintop—or letters from the empire?

Will you follow the voice of the Shepherd...
...or the council of politicians and scribes?

Will you build your life on the rock of the Torah...
...or on the sand of church tradition?

Because YHWH has spoken.
And His Word stands forever.

Conclusion

So, we are left with a choice, a reckoning. Do we cling to scrolls penned and edited by men—many of them converts from idolatry and steeped in Greco-Roman thought—or do we return to the blazing voice that thundered from Sinai? The Word of YHWH does not shift like shadows or hide behind councils and creeds. It is eternal, unchanging, alive. The New Testament bears no such weight. It carries the fingerprints of scribes, the bias of translators, and the ambitions of empire. Choose this day what you will trust: the Voice that shook the mountain, or the echo of men trying to sound like Him.

The New Testament did not descend in fire.
It was not written in stone.

It was not given with smoke, thunder, and the trembling of the people at the foot of Mount Sinai.

It was whispered by men, forged in shadows, shaped by empires, and handed down by councils who never knew YHWH.

Yet the world holds it in higher esteem than the very Torah spoken by the mouth of ‘Elohiym Himself.

The time for ignorance has passed.

YHWH is calling His people back—**not to religion**, not to ritual, not to Rome—

But to His Voice.
To His Covenant.
To His Word.

The scrolls of men are falling.
The Shepherd is calling.
The only question is: Who will return?

Questions to Ponder

If the New Testament was truly from YHWH, why does it never once say, “And YHWH spoke...”?

Answer: Because He didn’t. Every true prophetic writing in the Tanakh begins with “*Thus says YHWH*” or similar. The NT is silent—because the Author of Life did not speak it.

Why would YHWH replace His eternal Torah with a “new” gospel full of contradictions?

Answer: He wouldn’t. YHWH calls His Torah perfect, everlasting, and life-giving. (Ps. 19:7, Deut. 30:15-20) He does not contradict Himself or reverse His own Words.

How can writings that were assembled, debated, edited, and voted on by Gentile bishops be called “sacred”?

Answer: They can’t. Sacred writings come from the mouth of YHWH—not through imperial councils or theological compromise. Truth does not require a vote.

Why do most people believe in the New Testament if it doesn’t meet the standard of Scripture?

Answer: Because they’ve inherited tradition, not tested truth. They trust what they were told, not what YHWH actually said. They read the label, not the ingredients.

If a doctrine contradicts Torah, should it still be believed?

Answer: No. YHWH said, “*To the Torah and to the testimony... if they do not speak according to this Word, it is because there is no light in them.*” (Jeremiah 8:20)

Can a man be righteous by belief alone, without obeying the Torah?

Answer: Absolutely not. “*It shall be righteousness for us if we observe to do all this Commandment.*” (Deuteronomy 6:25) Obedience—not belief—is the biblical path to righteousness.

Will you follow the scrolls of men—or return to the voice of YHWH?

Answer: That is the final question each soul must answer. One road leads to tradition. The other—to truth; one paved with popularity. The other with obedience.

***Choose this day whom you will serve. But as for me and my house—we will listen to the One who spoke from the fire.
(Joshua 24:15)***